

TWENTY-SIXTH ANNUAL HASKELL INDIAN ART MARKET

September 13 & 14, 2014

OFFICIAL ENTRY FORM



Name: _____
 Address: _____
 City, State, Zip: _____
 Phone or Contact #: (____) _____
 Tribal Affiliation: _____
 Art specialty for sale: _____
 Email address: _____

Please check box if you are a
 NEW Artist to our Market!

OFFICIAL USE ONLY	
Date Rec'd:	_____
Amount Rec'd:	_____
Receipt Mailed:	_____
Booth #:	_____

ALL VENDORS must have proof of tribal affiliation with a **federally recognized tribe** on file with us **BEFORE** they are considered enrolled in the Market. Please attach proof of membership documents. (If not on file.) **\$75 "Booth Share"** fee required for those who share a booth with an Artist who is not immediate family. Maximum **2** Vendors per booth! Entry form and payment must be received before booth space can be assigned.

***NO PERSONAL CHECKS will be accepted! No partial payments!**

2014 BOOTH FEES:

Set @ 150 Booth Maximum on a first come basis. Booth Fees are non-refundable!

Booth Space (1)	→ \$175.00	\$
Additional Booth Space	\$175.00	\$
Booth Share Fee	\$75.00	\$
Table/Chair Rental	\$25.00	\$
MONEY ORDER TOTAL:		\$

→ I am sharing a booth with: _____ → Name: _____
 Tribe: _____
 Specialty: _____

MAKE MONEY ORDER OR CASHIERS CHECK PAYABLE TO: Haskell Indian Art Market

The Market offers a VISA/MasterCard program with no dollar limit on the amount of purchase. A service fee of 9% will be charged for this use.

 I wish to participate in the VISA/MasterCard Program. Please sign me up!

The Market will be holding our annual fund raising Raffle! I will donate a piece of my Art to the Market.(Please attach Name & Address to item)

 I wish to participate in the Market Raffle. Please sign me up!

MAIL ENTRY FORM & PAYMENT TO: **HASKELL INDIAN ART MARKET**
PO BOX 4656
LAWRENCE, KS 66046

***NO Personal Checks!**

I have read, understood and agree to follow the established rules governing the Twenty-Sixth Annual Haskell Indian Art Market.

 Date Signature

***WE RESERVE THE RIGHT TO REFUSE ADMISSION TO THE MARKET FOR ANY REASON WE DEEM APPROPRIATE.**
Cancellation of Booth BEFORE Market is subject to Refund AFTER Market.

2014
 Twenty-Sixth Annual
 Haskell Indian Art Market



September 13 & 14 , 2014

Booth Preference for Past Market Participants

1st Choice: _____

2nd Choice: _____

3rd Choice: _____

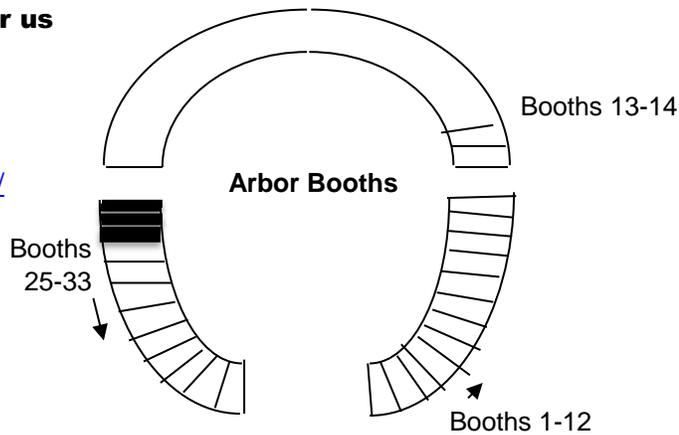
Booths will be assigned according to the date we receive your paid entry form. We will do our best to give you one of your choices or as close to them as possible. We can't guarantee it, however.

Visit our website for more information and look for us on **facebook**

www.haskell.edu/art_market/

Market Administration

Booths 15-24 Not Open



34			77
35	55	56	76
36	54	57	75
37	53	58	74
38	52	59	73
39	51	60	72
40	50	61	71
41	49	62	70
42	48	63	69
43	47	64	68
44	46	65	67
45			66

78	84
79	85
80	86
81	87
82	88
83	89

90	96
91	97
92	98
93	99
94	100
95	101

102			145
103	123	124	144
104	122	125	143
105	121	126	142
106	120	127	141
107	119	128	140
108	118	129	139
109	117	130	138
110	116	131	137
111	115	132	136
112	114	133	135
113			134

2014 HASKELL INDIAN ART MARKET RULES

These rules are designed to give all Market participants an equal opportunity to display and market their products. **Violation of any of these rules can result in removal from the Market without refund of your booth fees.** Your cooperation with these rules will help to maintain your reputation as an artist and our integrity as a Market in the public mind. Thank you,

The Haskell Indian Market Board of Directors

1. In accordance with Public Law 101-644 (104 Stat. 4662, Act of 11/29/90), participation in the Haskell Indian Art Market is restricted to **artisans** only who: **Are able to provide documents of proof of membership in a federally recognized tribal entity.**
2. Payments are set at \$175.00 per booth space. This is payable **ONLY** by Cash, Certified Check or Money Order. Personal Checks will **NOT** be accepted. No exceptions.
3. Only original, handmade items, made by the participants or immediate family, may be sold from a booth. You will be asked to remove items with the appearance of having been mass-produced or assembled from kits. Pottery is to be hand constructed or hand thrown on a wheel. Mold-poured (slip cast) or greenware based pottery of any kind is not acceptable at the Market. **The Market Committee members are the final judges as to what goods are acceptable for sale at the Market.**
4. **NO DEALERS, commercial vendors, informational booths, not-for-profit organizations, traders or agents of any kind may hold booth space at the Market. There will be no solicitations for any purpose at the Market. The Market is restricted to Artisans. If found at the Market, you will be asked to leave with no refund of booth fees.**
5. Items must be what they are represented to be and must be clearly identified if that is not readily apparent. (Example, a Sterling Silver stamp on jewelry being sold as sterling silver)
6. **Official market hours are from 10am - 6pm, Saturday and 10am - 5pm, Sunday.** Participants must have their booths open at 10am and ready for sales the entire length of the Market. If ALL your items are sold, you may leave the Market early. We provide NO security during the Market. **DO NOT LEAVE YOUR BOOTH UNATTENDED.**
7. Participants in the Market are limited to promoting their wares within the confines of their assigned booth space. Displays will not extend beyond the edges of the arbor booths or into the aisles under the tents. Artists may promote themselves as they like within their booth space, but ALL items must be for sale.
8. **No music by tapes, radios, TV's or any other pre-recorded musical device will be allowed.** The Market will provide music. Exception: Performances with the Market's permission, or by booth participants demonstrating their wares. (example, flute players)
9. Haskell's facilities are NOT available for your use with the exceptions of the campground and rain facilities. Check with Facilities Management for approved area.
10. **NO ALCOHOL or ILLEGAL DRUGS** are allowed on Haskell's campus. People possessing or using them will be asked to close their booth and leave the Market without a

refund. In addition, they may be subject to whatever State or Federal penalties are applicable to the situation.

11. **Your booth should be ready for customers by 10am both mornings. In the event you are late for Market, your space may be reassigned to another participant.** This is the ONLY instance in which booth assignments will be changed. Booth fees will **NOT** be refunded in the event you lose your space because: you are late, cancel your reservation, do not appear at the Market, or are evicted from the Market for any reason.
12. All booths must be cleared of merchandise by 7pm each night. We accept no responsibility for loss or damage to items left unattended. You leave them at your own risk.
13. Only student/staff affiliated groups from Haskell, approved by the Market Committee, may run food booths at the Indian Market. Student organizations are given priority with electrical outlets and food booth spaces. **NO COMMERCIAL VENDORS ALLOWED.**
14. No one may set-up an independent booth in the Market area. NO exceptions!
15. No sponsor of the Haskell Indian Art Market can accept responsibility for any damage to, or loss of contents in your booth or vehicle - or to your personal possessions if you are camping at Haskell.
16. The telephone at the Information booth is for the use of Market personnel only.
17. The artist must be present at the Market. Family members may not substitute for them without the specific permission of the Market committee. Booth space may be shared with another vendor, however a charge will be assessed for those who “Booth Share” with someone who is not a member of the immediate family.
18. **YOU MAY NOT BRING PETS TO THE MARKET** or any place on its grounds. (Federal Regulations Prohibit Animals on Government Property.)
19. Hospitality Booth will require an Artist Identification Badge to access the booth. Please be courteous.
20. To offer our customers a wide-variety of artwork, we have eliminated the PRE-PAY option. Artists will now have from **February 1 – August 31** to apply for the Indian Art Market. First Time Artists must provide 3 pictures of your best artwork. (If you provided pictures during 2008-2013 you will **NOT** need to re-submit.)
21. Booth Refunds: If you **CANCEL** your booth space before the Market begins, and we can fill your spot, your money will be **REFUNDED**. (You will be Paid after Market is over, ONLY if we are able to sell your space.)
22. **WAIT LIST:** If you are placed on the **WAIT LIST** & do NOT get into the Market. Your Booth payment will be returned to you automatically. We will no longer hold payment for the following year.

*Note: All Market workers are volunteers. Rudeness to them can result in removal from the Market!
The Haskell Indian Art Market is not responsible for accidents, thefts, lost or stolen items.*